

MARTIN HOUSE FOUNDATION — *A Community for Justice*

Proudly presents the

SEVENTEENTH ANNUAL MARTIN HOUSE DINNER DANCE AND SILENT AUCTION

Saturday, May 14, 2011

5:30 PM ♦ Black Tie (Optional)

**Princeton Marriott Hotel & Conference Center at Forrestal
100 College Road East, Princeton, New Jersey, 08540**

For the Benefit of the Martin House Family of Programs

MAJOR DONORS

YES, We will attend the dinner at the table level indicated below:

- Benefactor Table for 10 \$7,500
- Patron Table for 10 \$5,000
- Sponsor Table for 10 \$3,500

UNDERWRITING OPPORTUNITIES

(Please circle the item(s) you wish to underwrite)

Cocktail Hour	\$6,000	Valet Parking	\$1,500
Flowers	\$5,000	Photographer	\$1,500
Band	\$4,000	Video Production	\$1,500
Invitations	\$3,500	Displays	\$1,500
Program Journal	\$3,500	Awards	\$1,500
Host a Martin House Table	\$2,225		

I/We understand there will be signage to acknowledge our company's/individual sponsorship. We will also be recognized in a special listing the program journal for the evening and in all press releases as well as the Martin House Foundation's newsletter.

The signage acknowledging our sponsorship should be listed as follows:

Name (Organization/Individual)

Address

City

State

Zip Code

Contact Person

Phone

E-mail

TOTAL ENCLOSED \$

Please make check payable to "Martin House Foundation" and mail with this flyer to:
Martin House Foundation ♦ PO Box 1025 ♦ 794 East State Street ♦ Trenton, NJ 08606-1025

Please fax a copy of the flyer only to **609-989-0933**.
Questions—Call **609-989-8143** or e-mail **drobinson@martinhouse.org**

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PROGRAM JOURNAL ADVERTISING RATES

YES, I/We would like to place the following ad in your Program Journal:

<input type="checkbox"/> Back Cover	\$1,500	(4.5" x 7.5")
<input type="checkbox"/> Inside Back Cover	\$1,000	(4.5" x 7.5")
<input type="checkbox"/> Inside Front Cover	\$1,000	(4.5" x 7.5")
<input type="checkbox"/> Center Left Side	\$1,500	(4.5" x 7.5")
<input type="checkbox"/> Center Right Side	\$1,500	(4.5" x 7.5")
<input type="checkbox"/> Full Page	\$500	(4.5" x 7.5")
<input type="checkbox"/> Half Page	\$250	(4.5" x 3.5")
<input type="checkbox"/> Third Page	\$150	(4.5" x 2")

Please e-mail pdf files of your ad to: drobinson@martinhouse.org

Please mail camera ready ads to the address below.

The deadline for all ads is April 14, 2011.

Name (Organization/Individual)

Address

City

State

Zip Code

Contact Person

Phone

E-mail

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SILENT AUCTION DONATIONS

YES, I/We would like to donate an item for the Martin House Silent Auction. Description of item (please be as concise as possible):

Fair Market Value \$_____ (if the fair market value of your gift is \$150 or more, please fill out the ad form as you will receive a FREE third page ad in the Program Journal.)

Name *(As it should appear in the program journal)*

Address

City

State

Zip Code

Contact Person

Phone

E-mail

TOTAL ENCLOSED \$

Please fax a copy of the flyer only to **609-989-0933**.

Please give the Silent Auction gift to the Martin House representative who has contacted you.

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